

# WHEATLAND COUNTY - COUNCIL TIMESHEET - 2026

COUNCILLOR: Donna Biggar  
February 2026

EMPLOYEE ID: 10048



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL DAY PER DIEM	DESCRIPTION/RESOLUTION
01						
02						
03	01- Council Meeting		64	1		
04						
05	Community Futures Wild Rose		64		1	
06						
07						
08						
09	03 - ASB Meeting	64			1	ASB Summer Tour
10	02 - MPC Meeting		64		0.25	
	Public Presentation Committee				0.25	
	Committee of the Whole				0.5	
11						
12	Other Meeting - Approved by Policy		64	1		CAO Interviews
13						
14						
15						
16						
17	01- Council Meeting		64	1		
18						
19						
20						
21						
22						
23						
24						
25	WFCSS		64		1	
26						
27						
28						
<b>TOTALS</b>		<b>64.00</b>	<b>384.00</b>	<b>3.00</b>	<b>4.00</b>	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - PARTIAL	2-62-11-2153-00	1.00	137.70	137.70
AG. SERVICE BOARD - FULL	2-62-11-2153-00	-	279.39	-
COMMITTEES - PARTIAL	2-11-00-2155-00	2.75	137.70	378.68
COMMITTEES - FULL	2-11-00-2155-00	1.00	279.39	279.39
COUNCIL - PARTIAL	2-11-00-2155-00	-	137.70	-
COUNCIL - FULL	2-11-00-2155-00	2.00	279.39	558.78
MUNICIPAL PLANNING COMMISSION - PARTIAL	2-61-00-2153-00	0.25	137.70	34.43
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	279.39	-
CONFERENCE, CONVENTION - PARTIAL	2-11-00-2155-00	-	137.70	-
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	-	279.39	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,494.73	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,927.67	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,921.63	2,921.63
<b>TOTAL</b>				<b>4,310.60</b>

Councillor Signature:



Approved by:

## COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : February 2026  
 EMPLOYEE: Donna Biggar  
 DEPARTMENT: LEGISLATIVE

VENDOR # : \_\_\_\_\_  
 CHEQUE # : \_\_\_\_\_

		<i>Please fill in date of travel</i>						Total	GST	Net
Reimbursable costs	GL									
Travel/Flight	2-11-00-2211-00							-	-	-
Lodging	2-11-00-2213-00							-	-	-
Meals	2-11-00-2212-00							-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00							-	-	-
Other X ASB Conf	2-11-00-2235-00							-	-	-
<b>Total Travel and Other Costs- From Receipts</b>								<b>-</b>	<b>-</b>	<b>-</b>
Travel costs-flat rate	GL	Dates	Description			Rate	Days/KM	Total	GST	Net
Lodging	2-11-00-2213-00					130.00		-	-	-
Meals	2-11-00-2212-00					60.00		-	-	-
Breakfast	2-11-00-2212-00					10.00		-	-	-
Lunch	2-11-00-2212-00					20.00		-	-	-
Dinner	2-11-00-2212-00					30.00		-	-	-
Conference	2-11-00-2214-00					50.00		-	-	-
ASB Milage	2-62-11-2211-00					0.73	64.00	46.72	2.22	44.50
Other Milage	2-11-00-2211-00					0.73	384.00	280.32	13.35	266.97
<b>Total Per Diem and Mileage Costs</b>								<b>327.04</b>	<b>15.57</b>	<b>311.47</b>

EMPLOYEE SIGNATURE:		<b>TOTAL NET EXPENSES</b>	<b>311.47</b>
SUPERVISOR SIGNATURE:		<b>GST</b>	<b>15.57</b>
		<b>TOTAL REIMBURSMENT</b>	<b>327.04</b>

\*\* A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*