

# WHEATLAND COUNTY - COUNCIL TIMESHEET - 2023

COUNCILLOR: Amber Link  
September 2023

EMPLOYEE ID: 10051



| DATES         | DESCRIPTION                      | ASB KM | KM              | FULL DAY PER DIEM | PARTIAL UP TO 4 HOURS DAYTIME | PARTIAL UP TO 4 HOURS EVENING | DESCRIPTION/RESOLUTION  |
|---------------|----------------------------------|--------|-----------------|-------------------|-------------------------------|-------------------------------|---|
| 01            |                                  |        |                 |                   |                               |                               |   |
| 02            |                                  |        |                 |                   |                               |                               |   |
| 03            |                                  |        |                 |                   |                               |                               |   |
| 04            |                                  |        |                 |                   |                               |                               |   |
| 05            | 01- Council Meeting              |        | 20              | 1                 |                               |                               |   |
| 06            |                                  |        |                 |                   |                               |                               |   |
| 07            | Community Futures Wild Rose      |        | 40              |                   |                               | 1                             |   |
| 08            |                                  |        |                 |                   |                               |                               |   |
| 09            |                                  |        |                 |                   |                               |                               |   |
| 10            |                                  |        |                 |                   |                               |                               |   |
| 11            |                                  |        |                 |                   |                               |                               |   |
| 12            | 02 - MPC Meeting                 |        | 20              |                   | 0.5                           |                               |   |
|               | 01- Council Meeting              |        |                 |                   | 0.5                           |                               | Special Council Meeting   |
| 13            |                                  |        |                 |                   |                               |                               |   |
| 14            |                                  |        |                 |                   |                               |                               |   |
| 15            |                                  |        |                 |                   |                               |                               |   |
| 16            |                                  |        |                 |                   |                               |                               |   |
| 17            |                                  |        |                 |                   |                               |                               |   |
| 18            |                                  |        |                 |                   |                               |                               |   |
| 19            | 01- Council Meeting              |        | 20              | 1                 |                               |                               |   |
| 20            |                                  |        |                 |                   |                               |                               |   |
| 21            | Community Futures Wild Rose      |        | 225             |                   |                               | 1                             | Community Futures Network of Alberta (CFNA) Symposium Awards Resolution No. CM-2023-09-59 |
| 22            | Community Futures Wild Rose      |        | 475             | 1                 |                               |                               | Prairies Economic Development Canada and CFNA AGM Resolution No. CM-2023-09-59            |
| 23            |                                  |        |                 |                   |                               |                               |   |
| 24            |                                  |        |                 |                   |                               |                               |   |
| 25            |                                  |        |                 |                   |                               |                               |   |
| 26            |                                  |        |                 |                   |                               |                               |   |
| 27            | Other Committees - By Resolution |        | 67              |                   | 1                             |                               | Tour Carseland Nutrien Resolution No. CM-2023-10-10                                       |
| 28            |                                  |        |                 |                   |                               |                               |   |
| 29            |                                  |        |                 |                   |                               |                               |   |
| 30            |                                  |        |                 |                   |                               |                               |   |
| OTHER DATES   |                                  |        |                 |                   |                               |                               |   |
| July 9, 2023  | Other Committees - By Resolution |        | 128             |                   | 1                             |                               | Minister of Transportation and Economic Corridors Event Resolution No. CM-2023-09-09      |
| July 10, 2023 | Other Committees - By Resolution |        | 124             |                   | 1                             |                               | CGC Stampede Event Resolution No. CM-2023-09-09   |
| <b>TOTALS</b> |                                  | -      | <b>1,119.00</b> | <b>3.00</b>       | <b>4.00</b>                   | <b>2.00</b>                   |   |

| DESCRIPTION                                     | GL              | QTY  | RATE     | TOTAL           |
|---|-----------------|------|----------|-----------------|
| AG SERVICE BOARD - PARTIAL EVENING              | 2-62-11-2155-00 | -    | 187.52   | -               |
| AG SERVICE BOARD - PARTIAL DAYTIME              | 2-62-11-2155-00 | -    | 128.29   | -               |
| AG. SERVICE BOARD - FULL                        | 2-62-11-2155-00 | -    | 256.58   | -               |
| COMMITTEES - PARTIAL EVENING                    | 2-11-00-2155-00 | 2.00 | 187.52   | 375.04          |
| COMMITTEES - PARTIAL DAYTIME                    | 2-11-00-2155-00 | 3.00 | 128.29   | 384.87          |
| COMMITTEES - FULL                               | 2-11-00-2155-00 | 1.00 | 256.58   | 256.58          |
| COUNCIL - PARTIAL EVENING                       | 2-11-00-2155-00 | -    | 187.52   | -               |
| COUNCIL - PARTIAL DAYTIME                       | 2-11-00-2155-00 | 0.50 | 128.29   | 64.15           |
| COUNCIL - FULL                                  | 2-11-00-2155-00 | 2.00 | 256.58   | 513.16          |
| MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING | 2-61-00-2153-00 | -    | 187.52   | -               |
| MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME | 2-61-00-2153-00 | 0.50 | 128.29   | 64.15           |
| MUNICIPAL PLANNING COMMISSION - FULL            | 2-61-00-2153-00 | -    | 256.58   | -               |
| CONFERENCE, CONVENTION - PARTIAL EVENING        | 2-11-00-2155-00 | -    | 187.52   | -               |
| CONFERENCE, CONVENTION - PARTIAL DAYTIME        | 2-11-00-2155-00 | -    | 128.29   | -               |
| CONFERENCE, CONVENTION - FULL                   | 2-11-00-2155-00 | -    | 256.58   | -               |
| COUNCIL HONORARIUM-REEVE                        | 2-11-00-2151-00 | 1.00 | 3,209.36 | 3,209.36        |
| COUNCIL HONORARIUM-DEPUTY REEVE                 | 2-11-00-2151-00 | -    | 2,688.60 | -               |
| COUNCIL HONORARIUM-COUNCIL                      | 2-11-00-2151-00 | -    | 2,683.05 | -               |
| <b>TOTAL</b>                                    |                 |      |          | <b>4,867.30</b> |

Councillor Signature:


Approved by:


## COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : September 2023  
 EMPLOYEE: Amber Link  
 DEPARTMENT: LEGISLATIVE

VENDOR # : \_\_\_\_\_  
 CHEQUE # : \_\_\_\_\_

|  |                 | Please fill in date of travel |             |        |          |               |              | Total         | GST      | Net      |
|--|-----------------|-------------------------------|-------------|--------|----------|---------------|--------------|---------------|----------|----------|
| Reimbursable costs                                 | GL              |                               |             |        |          |               |              |               |          |          |
| Travel/Flight                                      | 2-11-00-2211-00 |                               |             |        |          |               |              | -             | -        | -        |
| Lodging  | 2-11-00-2213-00 |                               |             |        |          |               |              | -             | -        | -        |
| Meals  | 2-11-00-2212-00 |                               |             |        |          |               |              | -             | -        | -        |
| Parking/Auto Rental/Taxi                           | 2-11-00-2214-00 |                               |             |        |          |               |              | -             | -        | -        |
| Other <u>ASB Conf</u>                              | 2-62-11-2236-00 |                               |             |        |          |               |              | -             | -        | -        |
| <b>Total Travel and Other Costs- From Receipts</b> |                 |                               |             |        |          |               |              | <b>-</b>      | <b>-</b> | <b>-</b> |
|  |                 |                               |             |        |          |               |              |               |          |          |
| Travel costs-flat rate                             | GL              | Dates                         | Description | Rate   | Days/KM  | Total         | GST          | Net           |          |          |
| Lodging  | 2-11-00-2213-00 |                               |             | 130.00 |          | -             | -            | -             |          |          |
| Meals  | 2-11-00-2212-00 |                               |             | 60.00  |          | -             | -            | -             |          |          |
| Breakfast  | 2-11-00-2212-00 |                               |             | 10.00  |          | -             | -            | -             |          |          |
| Lunch  | 2-11-00-2212-00 |                               |             | 20.00  |          | -             | -            | -             |          |          |
| Dinner   | 2-11-00-2212-00 |                               |             | 30.00  |          | -             | -            | -             |          |          |
| Conference   | 2-11-00-2214-00 |                               |             | 50.00  |          | -             | -            | -             |          |          |
| ASB Milage   | 2-62-11-2211-00 |                               |             | 0.68   | -        | -             | -            | -             |          |          |
| Other Milage                                       | 2-11-00-2211-00 |                               |             | 0.68   | 1,119.00 | 760.92        | 36.23        | 724.69        |          |          |
| <b>Total Per Diem and Mileage Costs</b>            |                 |                               |             |        |          | <b>760.92</b> | <b>36.23</b> | <b>724.69</b> |          |          |

EMPLOYEE SIGNATURE: 

SUPERVISOR SIGNATURE: 

|                            |               |
|----------------------------|---------------|
| <b>TOTAL NET EXPENSES</b>  | <b>724.69</b> |
| <b>GST</b>                 | <b>36.23</b>  |
| <b>TOTAL REIMBURSEMENT</b> | <b>760.92</b> |

\*\* A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*