

# WHEATLAND COUNTY - COUNCIL TIMESHEET - 2023

COUNCILLOR: Shannon Laprise  
April 2023

EMPLOYEE ID: 12201



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01							
02							
03	Wheatland Housing Management Body		80			1	Standard Presentation
04	01- Council Meeting		96	1			
	Wheatland Housing Management Body		110			1	Carseland Presentation
05	03 - ASB Meeting	96			1		
	Strathmore Chamber of Commerce		18		1		
	Wheatland Housing Management Body		32			1	Gleichen Presentation
06							
07							
08							
09							
10							
11	02 - MPC Meeting		96		1		
	SWAT - Drug Task Force		17		1		
12							
13							
14							
15							
16							
17							
18	01- Council Meeting		96	1			
19							
20	Wheatland Housing Management Body		112			1	
21							
22							
23							
24	Other Committees - By Resolution		160	1			FCSS District Conference Resolution No. CM 2023-05-04
25							
26	WFCSS		96			1	
27	Strathmore Chamber of Commerce				1		
28							
29							
30							
<b>TOTALS</b>		<b>96.00</b>	<b>913.00</b>	<b>3.00</b>	<b>5.00</b>	<b>5.00</b>	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00	1.00	128.29	128.29
AG. SERVICE BOARD - FULL	2-62-11-2155-00	-	256.58	-
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00	5.00	187.52	937.60
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00	3.00	128.29	384.87
COMMITTEES - FULL	2-11-00-2155-00	1.00	256.58	256.58
COUNCIL - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-
COUNCIL - FULL	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00	1.00	128.29	128.29
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	256.58	-
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	-	256.58	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05
<b>TOTAL</b>				<b>5,031.84</b>

Councillor Signature:



Approved by:

## COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : April 2023  
 EMPLOYEE: Shannon Laprise  
 DEPARTMENT: LEGISLATIVE

VENDOR # : \_\_\_\_\_  
 CHEQUE # : \_\_\_\_\_

		Please fill in date of travel								
Reimbursable costs	GL						Total	GST	Net	
Travel/Flight	2-11-00-2211-00						-	-	-	
Lodging	2-11-00-2213-00						-	-	-	
Parking/Auto Rental/Taxi	2-11-00-2214-00						-	-	-	
Other <u>ASB Conf</u>	2-62-11-2236-00						-	-	-	
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net		
Lodging	2-11-00-2213-00			130.00		-	-	-		
Meals	2-11-00-2212-00			60.00		-	-	-		
Breakfast	2-11-00-2212-00			10.00		-	-	-		
Lunch	2-11-00-2212-00			20.00		-	-	-		
Dinner	2-11-00-2212-00			30.00		-	-	-		
Conference	2-11-00-2214-00			50.00		-	-	-		
ASB Milage	2-62-11-2211-00			0.68	96.00	65.28	3.11	62.17		
Other Milage	2-11-00-2211-00			0.68	913.00	620.84	29.56	591.28		
<b>Total Per Diem and Mileage Costs</b>							<b>686.12</b>	<b>32.67</b>	<b>653.45</b>	

EMPLOYEE SIGNATURE:   
 SUPERVISOR SIGNATURE: 

<b>TOTAL NET EXPENSES</b>	<b>653.45</b>
<b>GST</b>	<b>32.67</b>
<b>TOTAL REIMBURSEMENT</b>	<b>686.12</b>

\*\* A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*