

# WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022

COUNCILLOR: Donna Biggar  
November 2022

EMPLOYEE ID: 10048



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting			1			
02							
03							
04							
05							
06							
07	RMA Conference				1		
08	RMA Conference			1			
09	RMA Conference			1			
10	RMA Conference			1			
11							
12							
13							
14							
15	02 - MPC Meeting					1	
	Committee of the Whole					1	
16	WFCSS		728	1			FCSSAA Conference Resolution No. CM-2022-12-20
17	WFCSS			1			FCSSAA Conference Resolution No. CM-2022-12-20
18	WFCSS			1			FCSSAA Conference Resolution No. CM-2022-12-20
19							
20							
21	Wheatland Housing Management Body					1	
22	01- Council Meeting		62	1			
23	WFCSS		62			1	
24							
25	WFCSS				0.5		
26							
27							
28							
29							
30							
<b>TOTALS</b>		-	<b>852.00</b>	<b>8.00</b>	<b>3.50</b>	<b>2.00</b>	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00	-	128.29	-
AG SERVICE BOARD - FULL	2-62-11-2155-00	-	256.58	-
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00	2.00	187.52	375.04
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00	1.50	128.29	192.44
COMMITTEES - FULL	2-11-00-2155-00	3.00	256.58	769.74
COUNCIL - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-
COUNCIL - FULL	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00	1.00	128.29	128.29
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	256.58	-
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00	1.00	128.29	128.29
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	3.00	256.58	769.74
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05
<b>TOTAL</b>				<b>5,559.75</b>

Councillor Signature:

Approved by:

**COUNCIL/BOARD MEMBER EXPENSE REPORT**

DATE : November 2022  
 EMPLOYEE: Donna Biggar  
 DEPARTMENT: LEGISLATIVE

VENDOR # : \_\_\_\_\_  
 CHEQUE # : \_\_\_\_\_

		<i>Please fill in date of travel</i>						Total	GST	Net
Reimbursable costs	GL									
Travel/Flight	2-11-00-2211-00						-	-	-	
Lodging	2-11-00-2213-00						-	-	-	
Meals	2-11-00-2212-00						-	-	-	
Parking/Auto Rental/Taxi	2-11-00-2214-00						-	-	-	
Other ___ ASB Conf ___	2-62-11-2236-00						-	-	-	
<b>Total Travel and Other Costs- From Receipts</b>							<b>-</b>	<b>-</b>	<b>-</b>	
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net		
Lodging	2-11-00-2213-00			130.00		-	-	-		
Meals	2-11-00-2212-00			60.00		-	-	-		
Breakfast	2-11-00-2212-00			10.00		-	-	-		
Lunch	2-11-00-2212-00			20.00		-	-	-		
Dinner	2-11-00-2212-00			30.00		-	-	-		
Conference	2-11-00-2214-00			50.00		-	-	-		
ASB Milage	2-62-11-2211-00			0.61	-	-	-	-		
Other Milage	2-11-00-2211-00			0.61	852.00	519.72	24.75	494.97		
<b>Total Per Diem and Mileage Costs</b>						<b>519.72</b>	<b>24.75</b>	<b>494.97</b>		

EMPLOYEE SIGNATURE: 

SUPERVISOR SIGNATURE: 

**TOTAL NET EXPENSES** 494.97  
**GST** 24.75  
**TOTAL REIMBURSMENT** 519.72

\*\* A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*