

WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022

COUNCILLOR: Thomas Ikert
October 2022

EMPLOYEE ID: 10050



| DATES | DESCRIPTION | ASB KM | KM | FULL DAY PER DIEM | PARTIAL UP TO 4 HOURS DAYTIME | PARTIAL UP TO 4 HOURS EVENING | DESCRIPTION/RESOLUTION |
|---------------|-----------------------------------|--------------|---------------|-------------------|-------------------------------|-------------------------------|---|
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | Other Committees - By Resolution | | 34 | | | 1 | Dinner with Strathmore Council Resolution No. CM-2022-09-24 |
| 04 | 01- Council Meeting | | 34 | | 1 | | |
| 05 | 03 - ASB Meeting | 34 | | | 1 | | |
| 06 | | | | | | | |
| 07 | Central Zone - RMA - District 2 | | | 1 | | | CRMA in Rumsey |
| 08 | | | | | | | |
| 09 | | | | | | | |
| 10 | | | | | | | |
| 11 | 02 - MPC Meeting | | 17 | | 1 | | |
| | Committee of the Whole | | 17 | | 1 | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | 01- Council Meeting | | 34 | | 1 | | Organizational |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | ASB Conference | | | | 1 | | |
| 25 | ASB Conference | | | 1 | | | |
| 26 | | | | | | | |
| 27 | Wheatland Housing Management Body | | | | | 1 | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| TOTALS | | 34.00 | 136.00 | 2.00 | 6.00 | 2.00 | |

| DESCRIPTION | GL | QTY | RATE | TOTAL |
|---|-----------------|------|----------|-----------------|
| AG SERVICE BOARD - PARTIAL EVENING | 2-62-11-2155-00 | - | 187.52 | - |
| AG SERVICE BOARD - PARTIAL DAYTIME | 2-62-11-2155-00 | 2.00 | 128.29 | 256.58 |
| AG. SERVICE BOARD - FULL | 2-62-11-2155-00 | 1.00 | 256.58 | 256.58 |
| COMMITTEES - PARTIAL EVENING | 2-11-00-2155-00 | 2.00 | 187.52 | 375.04 |
| COMMITTEES - PARTIAL DAYTIME | 2-11-00-2155-00 | 1.00 | 128.29 | 128.29 |
| COMMITTEES - FULL | 2-11-00-2155-00 | 1.00 | 256.58 | 256.58 |
| COUNCIL - PARTIAL EVENING | 2-11-00-2155-00 | - | 187.52 | - |
| COUNCIL - PARTIAL DAYTIME | 2-11-00-2155-00 | 2.00 | 128.29 | 256.58 |
| COUNCIL - FULL | 2-11-00-2155-00 | - | 256.58 | - |
| MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING | 2-61-00-2153-00 | - | 187.52 | - |
| MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME | 2-61-00-2153-00 | 1.00 | 128.29 | 128.29 |
| MUNICIPAL PLANNING COMMISSION - FULL | 2-61-00-2153-00 | - | 256.58 | - |
| CONFERENCE, CONVENTION - PARTIAL EVENING | 2-11-00-2155-00 | - | 187.52 | - |
| CONFERENCE, CONVENTION - PARTIAL DAYTIME | 2-11-00-2155-00 | - | 128.29 | - |
| CONFERENCE, CONVENTION - FULL | 2-11-00-2155-00 | - | 256.58 | - |
| COUNCIL HONORARIUM-REEVE | 2-11-00-2151-00 | - | 3,209.36 | - |
| COUNCIL HONORARIUM-DEPUTY REEVE | 2-11-00-2151-00 | - | 2,688.60 | - |
| COUNCIL HONORARIUM-COUNCIL | 2-11-00-2151-00 | 1.00 | 2,683.05 | 2,683.05 |
| TOTAL | | | | 4,340.99 |

Councillor Signature:

Approved by:

COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : October 2022
 EMPLOYEE: Thomas Ikert
 DEPARTMENT: LEGISLATIVE

VENDOR # : _____
 CHEQUE # : _____

| | | Please fill in date of travel | | | | | | | | |
|--|-----------------|-------------------------------|----------------|--------|---------|---------------|-------------|---------------|----------|--|
| Reimbursable costs | GL | | | | | | Total | GST | Net | |
| Travel/Flight | 2-11-00-2211-00 | | | | | | - | - | - | |
| Lodging | 2-11-00-2213-00 | | | | | | - | - | - | |
| Meals | 2-11-00-2212-00 | | | | | | - | - | - | |
| Parking/Auto Rental/Taxi | 2-11-00-2214-00 | | | | | | - | - | - | |
| Other <u>ASB Conf</u> | 2-62-11-2236-00 | | | | | | - | - | - | |
| Total Travel and Other Costs- From Receipts | | | | | | | - | - | - | |
| Travel costs-flat rate | GL | Dates | Description | Rate | Days/KM | Total | GST | Net | | |
| Lodging | 2-11-00-2213-00 | | | 130.00 | | - | - | - | | |
| Meals | 2-11-00-2212-00 | | | 60.00 | | - | - | - | | |
| Breakfast | 2-11-00-2212-00 | | | 10.00 | | - | - | - | | |
| Lunch | 2-11-00-2212-00 | | | 20.00 | | - | - | - | | |
| Dinner | 2-11-00-2212-00 | October 25 | ASB Conference | 30.00 | | 30.00 | 0.71 | 29.29 | | |
| Conference | 2-11-00-2214-00 | | | 50.00 | | - | - | - | | |
| ASB Milage | 2-62-11-2211-00 | | | 0.61 | 34.00 | 20.74 | 0.99 | 19.75 | | |
| Other Milage | 2-11-00-2211-00 | | | 0.61 | 136.00 | 82.96 | 3.95 | 79.01 | | |
| Total Per Diem and Mileage Costs | | | | | | 133.70 | 5.65 | 128.05 | | |

EMPLOYEE SIGNATURE: 

SUPERVISOR SIGNATURE: 

| | |
|----------------------------|---------------|
| TOTAL NET EXPENSES | 128.05 |
| GST | 5.65 |
| TOTAL REIMBURSEMENT | 133.70 |

** A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **