

WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022

COUNCILLOR: Amber Link
March 2022

EMPLOYEE ID: 10051



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting		20	1			
	Other Committees - By Resolution					1	Rocky View County Dinner Meeting Resolution No. CM-2021-11-40
02							
03	Other Committees - By Resolution				1		Alberta Emergency Management Course Resolution No. CM-2022-02-12
	Community Futures Wild Rose					1	
04	CMRB				1		Strat Planning Interview
05							
06							
07							
08	02 - MPC Meeting				1		
09	Other Committees - By Resolution					1	Keep Alberta RCMP Community Engagement Resolution No. CM-2022-02-10
10							
11	CMRB		134	1			Board and Strat Planning
12							
13							
14							RMA Convention
	GMB Rural Caucas				1		
15							RMA Convention
							Meeting with Alberta Transportation
							Meeting with Municipal Affairs
16							RMA Convention
17							Kakato'si Ayoungman Memorial Ceremony
18							
19							
20							Strathmore Overnight Shelter March
21	Other Committees - By Resolution				1		Alberta Provincial Police Transition Study Resolution No. CM-2022-02-11
22	01- Council Meeting		20	1			
23							
24	Other Committees - By Resolution		20			1	Chestermere Dinner Meeting Resolution No. CM-2021-11-40
25							MP Shields Meeting
26							
27							
28	Other Committees - By Resolution		46		1		Bridge Meeting - Arrowwood Resolution No. CM-2022-03-13
	CMRB		177		1		Meeting with Minister McIver
							Call with Auditor
29	Other Committees - By Resolution		20	1			Strategic Planning Session Resolution No. CM-2022-02-07
30							
31							
OTHER DATES							
TOTALS		-	437.00	4.00	7.00	4.00	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00	-	128.29	-
AG SERVICE BOARD - FULL	2-62-11-2155-00	-	256.58	-
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00	4.00	187.52	750.08
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00	6.00	128.29	769.74
COMMITTEES - FULL	2-11-00-2155-00	2.00	256.58	513.16
COUNCIL - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-
COUNCIL - FULL	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00	1.00	128.29	128.29
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	256.58	-
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	-	256.58	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	1.00	3,209.36	3,209.36
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	-	2,683.05	-
TOTAL				5,883.79

Councillor Signature:



Approved by:

COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : March 2022
 EMPLOYEE: Amber Link
 DEPARTMENT: LEGISLATIVE

VENDOR # : _____
 CHEQUE # : _____

		Please fill in date of travel						Total	GST	Net
Reimbursable costs	GL									
Travel/Flight	2-11-00-2211-00							-	-	-
Lodging	2-11-00-2213-00							-	-	-
Meals	2-11-00-2212-00							-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00	28-Mar						6.83	0.33	6.50
FCM Conference Fees	2-11-00-2236-00							939.75	44.75	895.00
Total Travel and Other Costs- From Receipts								946.58	45.08	901.50
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net		
Lodging	2-11-00-2213-00			130.00		-	-	-		
Meals	2-11-00-2212-00			60.00		-	-	-		
Breakfast	2-11-00-2212-00			10.00		-	-	-		
Lunch	2-11-00-2212-00			20.00		-	-	-		
Dinner	2-11-00-2212-00			30.00		-	-	-		
Conference	2-11-00-2214-00			50.00		-	-	-		
ASB Milage	2-62-11-2211-00			0.61	-	-	-	-		
Other Milage	2-11-00-2211-00			0.61	437.00	266.57	12.69	253.88		
Total Per Diem and Mileage Costs						266.57	12.69	253.88		

EMPLOYEE SIGNATURE: _____

 SUPERVISOR SIGNATURE: _____


TOTAL NET EXPENSES	1,155.38
GST	57.77
TOTAL REIMBURSEMENT	1,213.15

** A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **