## WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022

COUNCILLOR: Shannon Laprise

March 2022



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting		96	1	DATTIME	EVENING	
							Inter-Council networking with Rocky View
	Other Committees - By Resolution					1	County Resolution No. CM-2021-11-40
02	Strathmore Chamber of Commerce				0.5		
03							
04							
05							
06							
07	Strathmore Chamber of Commerce				0.5		
08	02 - MPC Meeting		96		1		
	Other Committees - By Resolution				1		Board Training Resolution No. ORG-2021-11-07
09							
10	Wheatland Housing Management Body		112			1	
11							
12							
13							
14	RMA Conference		744	1			Resolution No. ORG-2021-11-49
15	RMA Conference			1			Resolution No. ORG-2021-11-49
16	RMA Conference				1		Resolution No. ORG-2021-11-49
17							
18	SWAT - Drug Task Force				0.5		
19							
20							
21	Strathmore Chamber of Commerce				0.5		
22	01- Council Meeting		96	1			
23							
24	Other Committees - By Resolution				1		APPS Engagement Resolution No. CM-202 02-11
							Inter-Council networking with City of Chestermere Resolution No.
	Other Committees - By Resolution		96			1	CM-2021-11-40
25	·						
26							
27							
<u> </u>							
28	Other Committees - By Resolution		64		0.5		Intermunicipal meeting regarding Highwa 547 Bridge Resolution No. CM-2022-03-13
							Strategic Planning Session Resolution No
29	Other Committees - By Resolution		96	1			CM-2022-02-07
30							
31 OTHER DATES							
OTHER DATES							Chara Seniors Tour Resolution No. CM-
Feb 11/22	Other Committees - By Resolution		100		0.5		2022-03-04
	TOTALS		1,500.00	5.00	7.00	3.00	

DESCRIPTION	GL	QTY	RATE	TOTAL	
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00		187.52	•	
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00	-	128.29	ı	
AG. SERVICE BOARD - FULL	2-62-11-2155-00	-	256.58	-	
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00	3.00	187.52	562.56	
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00	5.00	128.29	641.45	
COMMITTEES - FULL	2-11-00-2155-00	1.00	256.58	256.58	
COUNCIL - PARTIAL EVENING	2-11-00-2155-00	-	187.52	i	
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	ī	
COUNCIL - FULL	2-11-00-2155-00	2.00	256.58	513.16	
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00	-	187.52	1	
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00	1.00	128.29	128.29	
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	256.58	1	
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00	-	187.52	1	
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00	1.00	128.29	128.29	
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	2.00	256.58	513.16	
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-	
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-	
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05	
TOTAL				5,426.54	

Councillor Signature: Haptux

Approved by:



## COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE :	March 2022		,	VENDOR #:						
EMPLOYEE:	Shannon Laprise									
DEPARTMENT:	LEGISLATIVE			-					•	
	Please fill in date of travel									
Reimbursable costs	GL	Mar 14/22					Total	GST	Net	
Travel/Flight	2-11-00-2211-00						-	-		-
Lodging	2-11-00-2213-00						-	-		-
Meals	2-11-00-2212-00	16.70					16.70	0.80		15.90
Parking/Auto Rental/Taxi	2-11-00-2214-00						-	-		-
OtherASB Conf	2-62-11-2236-00						-	-		-
Total Travel and Other Costs- Fro							16.70	0.80		15.90
Travel costs-flat rate	GL	Dates	Description		Rate	Days/KM	Total	GST	Net	
Lodging	2-11-00-2213-00				130.00		-	-		-
Meals	2-11-00-2212-00				60.00		-	-		-
Breakfast	2-11-00-2212-00				10.00		-	-		-
Lunch	2-11-00-2212-00				20.00		-	-		-
Dinner	2-11-00-2212-00				30.00		-	-		-
Conference	2-11-00-2214-00				50.00		-	-		-
ASB Milage	2-62-11-2211-00				0.61	-	-	-		-
Other Milage	2-11-00-2211-00				0.61	1,500.00	915.00	43.57		871.43
Total Per Diem and Mileage Costs							915.00	43.57		871.43
	I a mix		TOTAL NET EXPE							887.33
EMPLOYEE SIGNATURE:	propora									
		3: 3-1				GST				44.37
EMPLOYEE SIGNATURE:  SUPERVISOR SIGNATURE:  Marian				<u> </u>				004 70		
						TOTAL REIN	<b>IBURSMENT</b>			931.70

<sup>\*\*</sup> A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*