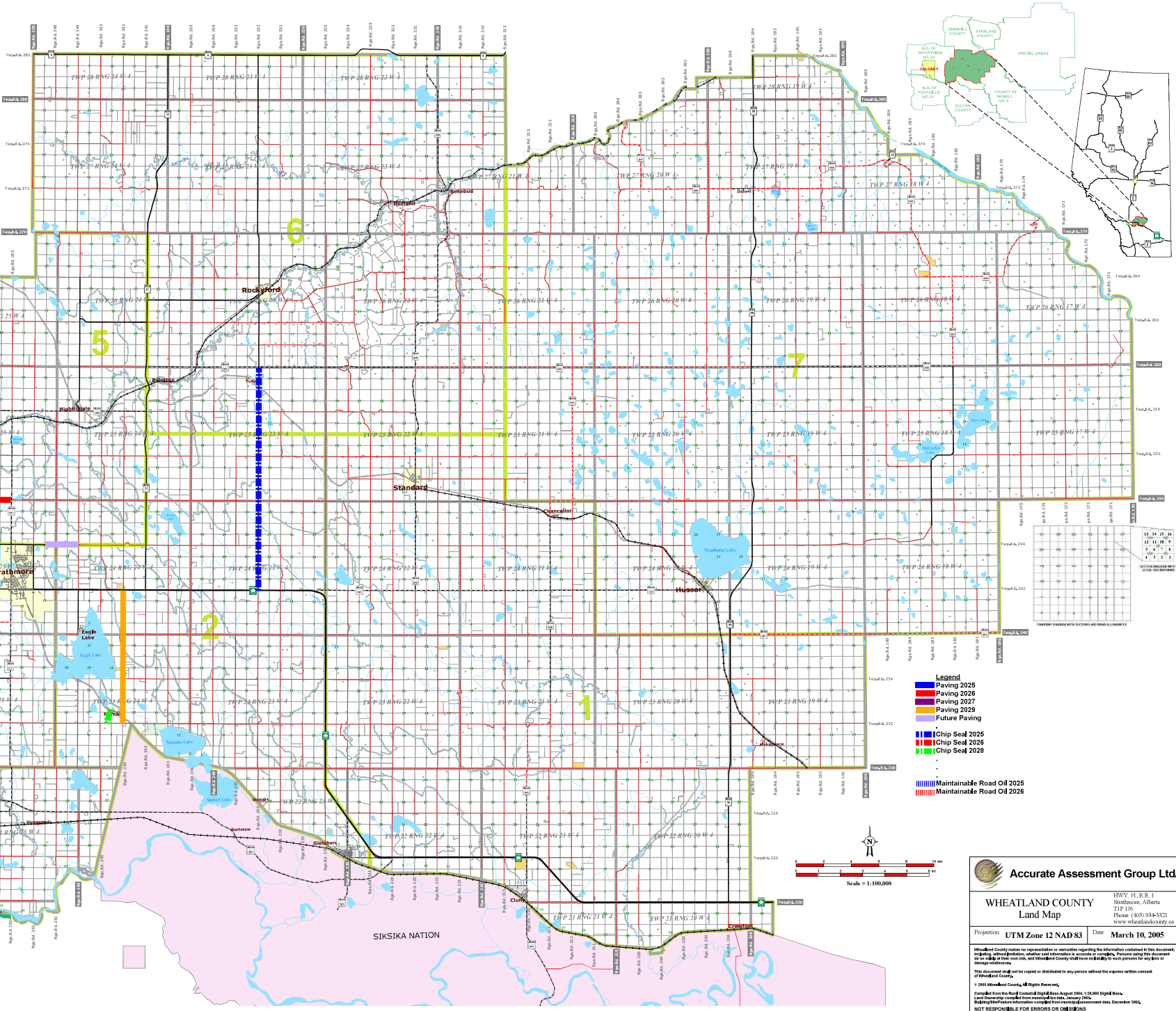
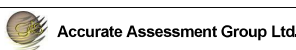
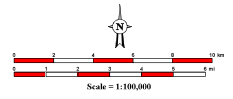




# 2025 - 2029 Road Surfacing Program (New Surfacing, Rehabilitation, & Upgrading)



- Legend**
- █ Paving 2025
  - █ Paving 2026
  - █ Paving 2027
  - █ Paving 2028
  - █ Future Paving
  - █ Chip Seal 2025
  - █ Chip Seal 2026
  - █ Chip Seal 2028
  - ▤ Maintainable Road Oil 2025
  - ▤ Maintainable Road Oil 2026



**WHEATLAND COUNTY**  
Land Map

Projection: **UTM Zone 12 NAD 83** Date: **March 10, 2005**

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Compiled from the Road Control & Digital Base August 2004, 1:25,000 Digital Base.

© 2005 Survey & Mapping from measurement data, January 2004.

Digitized from information compiled from various determination data, December 2003.

**NOT RESPONSIBLE FOR ERRORS OR OMISSIONS**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SECTION INDICATES WEST FROM THE BEGINNING

TOWNSHIP 1 INDICATES NORTH SECTION AND RANGE ALLOWANCES

SIKSIKA NATION