

WHEATLAND COUNTY - COUNCIL TIMESHEET - 2021

COUNCILLOR: Shannon Laprise
December 2021

EMPLOYEE ID: 12201



DATES	DESCRIPTION	ASB KM	KM	DAYTIME	EVENING	DESCRIPTION/RESOLUTION
01	Strathmore Chamber of Commerce			0.5		
02						
03						
04						
05						
06	Other Committees - By Resolution		116	1		EOEP Training Resolution No. CM-2021-12-06
07	Other Committees - By Resolution		116	0.5		EOEP Training Resolution No. CM-2021-12-06
08	01- Council Meeting		94	1		
09						
10						
11						
12						
13						
14	02 - MPC Meeting		94	0.5		
	Committee of the Whole			0.5		
	Other Committees - By Resolution				1	Town of Strathmore Council Resolution No. CM-2021-11-16
15	Wheatland Housing Management Body		112		1	
16						
17						
18						
19						
20						
21	01- Council Meeting		94	1		
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
TOTALS		-	626.00	5.00	2.00	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - DAYTIME	2-62-11-2155-00	-	256.58	-
COMMITTEES - EVENING	2-11-00-2155-00	2.00	187.52	375.04
COMMITTEES - DAYTIME	2-11-00-2155-00	2.50	256.58	641.45
COUNCIL - EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - DAYTIME	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - DAYTIME	2-61-00-2153-00	0.50	256.58	128.29
CONFERENCE, CONVENTION - EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - DAYTIME	2-11-00-2155-00	-	256.58	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05
TOTAL				4,340.99

Councillor Signature:


Approved by:


COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : December 2021
 EMPLOYEE: Shannon Laprise
 DEPARTMENT: LEGISLATIVE

VENDOR # : _____
 CHEQUE # : _____

		Please fill in date of travel						Total	GST	Net
Reimbursable costs	GL									
Travel/Flight	2-11-00-2211-00							-	-	-
Lodging	2-11-00-2213-00							-	-	-
Meals	2-11-00-2212-00							-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00							-	-	-
Other <u>ASB Conf</u>	2-62-11-2236-00							-	-	-
Total Travel and Other Costs- From Receipts								-	-	-
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net		
Lodging	2-11-00-2213-00			130.00		-	-	-		
Meals	2-11-00-2212-00			60.00		-	-	-		
Breakfast	2-11-00-2212-00			10.00		-	-	-		
Lunch	2-11-00-2212-00			20.00		-	-	-		
Dinner	2-11-00-2212-00			30.00		-	-	-		
Conference	2-11-00-2214-00			50.00		-	-	-		
ASB Milage	2-62-11-2211-00			0.59	-	-	-	-		
Other Milage	2-11-00-2211-00			0.59	626.00	369.34	17.59	351.75		
Total Per Diem and Mileage Costs						369.34	17.59	351.75		

EMPLOYEE SIGNATURE: 

SUPERVISOR SIGNATURE: 

TOTAL NET EXPENSES	351.75
GST	17.59
TOTAL REIMBURSEMENT	369.34

** A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **