

# WHEATLAND COUNTY - COUNCIL TIMESHEET - 2021

COUNCILLOR: Glenn Koester  
December 2021

EMPLOYEE ID: 10700



DATES	DESCRIPTION	ASB KM	KM	DAYTIME	EVENING	DESCRIPTION/RESOLUTION
01	Wheatland Housing Management Body			1		ASCHA South Region
	WFCSS		56		1	
02	WFCSS			1		AAFCCS Conference
03	WFCSS			1		AAFCCS Conference
04						
05						
06	Other Committees - By Resolution		68	1		EOEP Training Resolution No. CM-2021-12-06
07	Other Committees - By Resolution		68	0.5		EOEP Training Resolution No. CM-2021-12-06
	Wheatland Housing Management Body			0.5		Building Committee
08	01- Council Meeting		56	1		
09						
10						
11						
12						
13	WFCSS		68	0.5		
	Wheatland Housing Management Body		68		1	Building Committee
14	02 - MPC Meeting		56	0.5		
	Committee of the Whole			0.5		
	Other Committees - By Resolution		68		1	Town of Strathmore Council Resolution No. CM-2021-11-16
15	Seed Cleaning Plant - Hussar		56	0.5		Rosebud AGM
	Wheatland Housing Management Body					
16						
17	Wheatland Housing Management Body			0.5		
18						
19						
20						
21	01- Council Meeting		56	1		
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
<b>TOTALS</b>		-	<b>620.00</b>	<b>9.50</b>	<b>3.00</b>	

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - DAYTIME	2-62-11-2155-00	-	256.58	-
COMMITTEES - EVENING	2-11-00-2155-00	3.00	187.52	562.56
COMMITTEES - DAYTIME	2-11-00-2155-00	7.00	256.58	1,796.06
COUNCIL - EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - DAYTIME	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - DAYTIME	2-61-00-2153-00	0.50	256.58	128.29
CONFERENCE, CONVENTION - EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - DAYTIME	2-11-00-2155-00	-	256.58	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05
<b>TOTAL</b>				<b>5,683.12</b>

Councillor Signature:


Approved by:


## COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : December 2021  
 EMPLOYEE: Glenn Koester  
 DEPARTMENT: LEGISLATIVE

VENDOR # : \_\_\_\_\_  
 CHEQUE # : \_\_\_\_\_

		Please fill in date of travel						Total	GST	Net
Reimbursable costs	GL									
Travel/Flight	2-11-00-2211-00							-	-	-
Lodging	2-11-00-2213-00							-	-	-
Meals	2-11-00-2212-00							-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00							-	-	-
Other <u>ASB Conf</u>	2-62-11-2236-00							-	-	-
<b>Total Travel and Other Costs- From Receipts</b>								<b>-</b>	<b>-</b>	<b>-</b>
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net		
Lodging	2-11-00-2213-00			130.00		-	-	-		
Meals	2-11-00-2212-00			60.00		-	-	-		
Breakfast	2-11-00-2212-00			10.00		-	-	-		
Lunch	2-11-00-2212-00			20.00		-	-	-		
Dinner	2-11-00-2212-00			30.00		-	-	-		
Conference	2-11-00-2214-00			50.00		-	-	-		
ASB Milage	2-62-11-2211-00			0.59	-	-	-	-		
Other Milage	2-11-00-2211-00			0.59	620.00	365.80	17.42	348.38		
<b>Total Per Diem and Mileage Costs</b>						<b>365.80</b>	<b>17.42</b>	<b>348.38</b>		

EMPLOYEE SIGNATURE:  \_\_\_\_\_

SUPERVISOR SIGNATURE:  \_\_\_\_\_

<b>TOTAL NET EXPENSES</b>	<b>348.38</b>
<b>GST</b>	<b>17.42</b>
<b>TOTAL REIMBURSEMENT</b>	<b>365.80</b>

\*\* A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. \*\*