COUNCILLOR:	Shannon Laprise	-		EMPLOYEE ID:	12201	COUNTY
	November 2021				,	COUNTY
		-				
	T					T
DATES	DESCRIPTION	ASB KM	KM	DAYTIME	EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting		94	1		
02						
03	Strathmore Chamber of Commerce			0.5		
04						
05						
06						
07						
08						
09	02 - MPC Meeting		94	0.5		
	Committee of the Whole			0.5		
10	03 - ASB Meeting	94		1		
11						
12						
13						
14						
15						
16	01- Council Meeting		94	1		
17	Other Committees - By Resolution			0.5		Resolution CM-2021-11-17
18	Wheatland Housing Management Body		112		1	
19	Wheatana Housing Management Body				_	
20						
21						
22						
23	RMA Conference		802	1		
24	RMA Conference		802	1		
25	RMA Conference			1		
26	RMA Conference			1		
27	THE COMMETCHE					
28						
29	SWAT - Drug Task Force			0.25		
30						
OTHER DATES			-			
Oct 26-28	Other Committees - By Resolution		282	3		Council Training
29-Oct	Other Committees - By Resolution		94	0.5		Swearing In Ceremony
	TOTALS	94.00	1,572.00	12.75	1.00	

WHEATLAND COUNTY - COUNCIL TIMESHEET - 2021

DESCRIPTION	GL	QTY	RATE	TOTAL
AG SERVICE BOARD - EVENING	2-62-11-2155-00	-	187.52	-
AG SERVICE BOARD - DAYTIME	2-62-11-2155-00	1.00	256.58	256.58
COMMITTEES - EVENING	2-11-00-2155-00	1.00	187.52	187.52
COMMITTEES - DAYTIME	2-11-00-2155-00	5.25	256.58	1,347.05
COUNCIL - EVENING	2-11-00-2155-00	-	187.52	-
COUNCIL - DAYTIME	2-11-00-2155-00	2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - EVENING	2-61-00-2153-00	-	187.52	-
MUNICIPAL PLANNING COMMISSION - DAYTIME	2-61-00-2153-00	0.50	256.58	128.29
CONFERENCE, CONVENTION - EVENING	2-11-00-2155-00	-	187.52	-
CONFERENCE, CONVENTION - DAYTIME	2-11-00-2155-00	4.00	256.58	1,026.32
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05
TOTAL				6,141.97

Councillor Signature

Annroved by:



COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE :	November 2021		VENDOR # :					
EMPLOYEE:	Shannon Laprise		CHEQUE #:					
DEPARTMENT:	LEGISLATIVE							
						•		
			Please fill in date of trave	1				
Reimbursable costs	GL					Total	GST	Net
Travel/Flight	2-11-00-2211-00					-	-	-
Lodging	2-11-00-2213-00					-	-	-
Meals	2-11-00-2212-00					-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00					-	-	-
OtherASB Conf	2-62-11-2236-00					-	-	-
			Total Travel and Otl	her Costs- Fro	m Receipts	-	-	-
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net
Lodging	2-11-00-2213-00			130.00		-	-	-
Meals	2-11-00-2212-00			60.00		-	-	-
Breakfast	2-11-00-2212-00			10.00		-	-	-
Lunch	2-11-00-2212-00			20.00		-	-	-
Dinner	2-11-00-2212-00			30.00		-	-	-
Conference	2-11-00-2214-00			50.00		-	-	-
ASB Milage	2-62-11-2211-00			0.59	94.00	55.46	2.64	52.82
Other Milage	2-11-00-2211-00			0.59	1,572.00	927.48	44.17	883.31
			Total Per Diem and M	ileage Costs		982.94	46.81	936.13
EMPLOYEE SIGNATURE: Hapux					TOTAL NET	EXPENSES		936.13
SUPERVISOR SIGNATURE:	Stapux Bir.	Bal-			GST			46.81
					TOTAL REIN	IBURSMENT		982.94
** * 6400 11		1 1 1 1	.1 1 11 44					

^{**} A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **