COUNCILLOR:	Scott Klassen	EMPLOYEE ID: 10047 COUNTY						
	May 2024	COUNTY						
			ı		_			
DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL DAY PER DIEM		DESCRIPTION/RESOLUTION	
01								
02								
03								
04								
05								
06								
07	01- Council Meeting		58	1				
08								
09								
10	SAEWA				1		Executive Meeting	
11							.	
12								
13								
14	02 - MPC Meeting		58		0.5			
	Committee of the Whole		38		0.25			
	Public Presentation Committee				0.25			
15								
16	B							
17	Drumheller & District Solid Waste Management				1	, and the second		
	SAEWA					Exe	ecutive Meeting N/C	
18								
19								
20								
21	01- Council Meeting		58	1				
22								
23	Other Committees - By Resolution		30		1	CGC Groundbreaking		
24	SAEWA			1		Executive Meeting		
25								
26								
27								
							eting Followup Resolution No.	
28	Other Committees - By Resolution		58		1		SCM-2024-03-10	
29	CAENNA				1			
30 31	SAEWA SAEWA				1 1		Executive Meeting Board Meeting	
	SALWA				1		Board Meeting	
	TOTALS	-	262.00	3.00	7.00			
	DESCRIPTION		GL	55.00	QTY	RATE	TOTAL	
	AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00 2-62-11-2155-00 2-11-00-2155-00		-	133.42	-		
	AG. SERVICE BOARD - FULL			6.50	266.84 133.42	867.23		
	COMMITTEES - PARTIAL DAYTIME COMMITTEES - FULL COUNCIL - PARTIAL DAYTIME COUNCIL - FULL		2-11-00-21: 2-11-00-21:		1.00	266.84	266.84	
			2-11-00-21: 2-11-00-21:		-	133.42	-	
			2-11-00-21		2.00	266.84	533.68	
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME		2-61-00-2153-00			0.50	133.42	66.71	

0.50

1.00

266.84

133.42 266.84

3,337.73

2,796.14

2,790.37

2-61-00-2153-00

2-11-00-2155-00

2-11-00-2155-00

2-11-00-2151-00

2-11-00-2151-00

2-11-00-2151-00

66.71

2,796.14

4,530.60

Councillor Signature:

Approved by:

TOTAL

Main Galom

MUNICIPAL PLANNING COMMISSION - FULL

CONFERENCE, CONVENTION - FULL

COUNCIL HONORARIUM-COUNCIL

COUNCIL HONORARIUM-DEPUTY REEVE

COUNCIL HONORARIUM-REEVE

CONFERENCE, CONVENTION - PARTIAL DAYTIME

WHEATLAND COUNTY - COUNCIL TIMESHEET - 2024



COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE :	May 2024							
EMPLOYEE:	Scott Klassen	CHEQUE #:						
DEPARTMENT:	LEGISLATIVE							•
						_		
			Please fill in date of trave					
Reimbursable costs	GL					Total	GST	Net
Travel/Flight	2-11-00-2211-00					-	-	-
Lodging	2-11-00-2213-00					-	-	-
Meals	2-11-00-2212-00					-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00					-	-	-
OtherASB Conf	2-62-11-2236-00					-	-	-
			Total Travel and Ot	her Costs- Fro	m Receipts	-	-	-
Travel costs-flat rate	GL	Dates	Description	Rate	Days/KM	Total	GST	Net
Lodging	2-11-00-2213-00			130.00		-	-	-
Meals	2-11-00-2212-00			60.00		-	-	-
Breakfast	2-11-00-2212-00			10.00		-	-	-
Lunch	2-11-00-2212-00			20.00		-	-	-
Dinner	2-11-00-2212-00			30.00		-	-	-
Conference	2-11-00-2214-00			50.00		-	-	-
ASB Milage	2-62-11-2211-00			0.70	-	-	-	-
Other Milage	2-11-00-2211-00			0.70	262.00	183.40	8.73	174.67
			183.40	8.73	174.67			
	Marchen Bri	TOTAL NET	174.67					
EMPLOYEE SIGNATURE:								
	GST	8.73						
SUPERVISOR SIGNATURE:								
					TOTAL REIN	IBURSMENT		183.40
** A \$100 allowance per mon	th for cellular phone has been add	ed to each councilor's	pay through payroll. **					