WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022

COUNCILLOR: Donna Biggar

March 2022



DATES	DESCRIPTION	ASB KM	KM	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting		64	1			
	Other Committees - By Resolution					1	Rocky View County Dinner Resolution N CM-2021-11-40
02							
03							
04							
05							
06							
07							
08	02 - MPC Meeting		64		1		
							Board Training Resolution No.
	Other Committees - By Resolution				1		ORG-2021-11-07
09	·						
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22	01- Council Meeting		64	1			
23	WFCSS		64			1	
24							
25							
26							
27							
28							
							Strategic Planning Session Resolution
29	Other Committees - By Resolution		64	1			CM-2022-02-07
30							
31							
THER DATES							
	TOTALS	-	320.00	3.00	2.00	2.00	

DESCRIPTION	GL	QTY	RATE	TOTAL	
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00	-	187.52	-	
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00	-	128.29	-	
AG. SERVICE BOARD - FULL	2-62-11-2155-00	-	256.58	-	
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00	2.00	187.52	375.04	
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00	1.00	128.29	128.29	
COMMITTEES - FULL	2-11-00-2155-00	1.00	256.58	256.58	
COUNCIL - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-	
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	-	
COUNCIL - FULL	2-11-00-2155-00	2.00	256.58	513.16	
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00	-	187.52	-	
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00	1.00	128.29	128.29	
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00	-	256.58	-	
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00	-	187.52	-	
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00	-	128.29	ı	
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00	-	256.58	-	
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00	-	3,209.36	-	
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00	-	2,688.60	-	
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00	1.00	2,683.05	2,683.05	
TOTAL				4,084.41	

Approved by:

Councillor Signature:

Approved by:



COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE :	March 2022							
EMPLOYEE:	Donna Biggar			CHEQUE #:				
DEPARTMENT:	LEGISLATIVE							
			Please fill in	date of travel				
Reimbursable costs	GL					Total	GST	Net
Travel/Flight	2-11-00-2211-00					-	-	-
Lodging	2-11-00-2213-00					-	-	-
Meals	2-11-00-2212-00					-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00					-	-	-
OtherASB Conf	2-62-11-2236-00					-	-	-
			Total	Travel and Other Costs- Fr	om Receipts	-	-	-
					_			
Travel costs-flat rate	GL	Dates	Description		Days/KM	Total	GST	Net
Lodging	2-11-00-2213-00			130.00		-		-
Meals	2-11-00-2212-00			60.00		-	-	-
Breakfast	2-11-00-2212-00			10.00		-	-	-
Lunch	2-11-00-2212-00			20.00		-	-	-
Dinner	2-11-00-2212-00			30.00		-	-	-
Conference	2-11-00-2214-00			50.00		-	-	-
ASB Milage	2-62-11-2211-00			0.61	-	-	-	-
Other Milage	2-11-00-2211-00			0.61	320.00	195.20	9.30	185.90
			Total Pe	r Diem and Mileage Costs		195.20	9.30	185.90
		/			TOTAL NET	EXPENSES		185.90
EMPLOYEE SIGNATURE:	Honor				_			
		San Ball			GST			9.30
SUPERVISOR SIGNATURE:		- Pad-	_		_			
					TOTAL REIN	MRIIRSMENT		195 20

** A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **