WHEATLAND COUNTY - COUNCIL TIMESHEET - 2022



COUNCILLOR: Scott Klassen

February 2022

DATES	DESCRIPTION	ASB KM	КМ	FULL DAY PER DIEM	PARTIAL UP TO 4 HOURS DAYTIME	PARTIAL UP TO 4 HOURS EVENING	DESCRIPTION/RESOLUTION
01	01- Council Meeting		58	1	DATTIME	EVENING	
	Wheatland Regional Corp					1	Budget Meeting
02							
03							
04	Central Zone - RMA - District 2			1			
05							
06							
07	Wheatland Regional Partnership Committee					1	Hosted by Standard - Virtual
08	02 - MPC Meeting		58		1		
09							
10							
11	SAEWA				1		Executive Meeting
12							
13							
14							
15	01- Council Meeting		58	1			
	<u>_</u>						WID Meeting Resolution No.
	Other Committees - By Resolution					1	CM-2021-06-12
16	Wheatland Regional Corp					1	Board Meeting - Virtual
							Housing 101 for Municipal Elected Officia
17	Other Committees - By Resolution				1		Resolution No. CM-2022-02-41
18	,						
19							
20							
21							
22							
22							
23							
24	SAEWA				1		Board Meeting - Virtual
26							
27							
28							

DESCRIPTION	GL	C	ĮΤΥ	RATE	TOTAL
AG SERVICE BOARD - PARTIAL EVENING	2-62-11-2155-00		-	187.52	-
AG SERVICE BOARD - PARTIAL DAYTIME	2-62-11-2155-00		-	128.29	-
AG. SERVICE BOARD - FULL	2-62-11-2155-00		-	256.58	-
COMMITTEES - PARTIAL EVENING	2-11-00-2155-00		4.00	187.52	750.08
COMMITTEES - PARTIAL DAYTIME	2-11-00-2155-00		3.00	128.29	384.87
COMMITTEES - FULL	2-11-00-2155-00		1.00	256.58	256.58
COUNCIL - PARTIAL EVENING	2-11-00-2155-00		-	187.52	-
COUNCIL - PARTIAL DAYTIME	2-11-00-2155-00		-	128.29	-
COUNCIL - FULL	2-11-00-2155-00		2.00	256.58	513.16
MUNICIPAL PLANNING COMMISSION - PARTIAL EVENING	2-61-00-2153-00		-	187.52	-
MUNICIPAL PLANNING COMMISSION - PARTIAL DAYTIME	2-61-00-2153-00		1.00	128.29	128.29
MUNICIPAL PLANNING COMMISSION - FULL	2-61-00-2153-00		-	256.58	-
CONFERENCE, CONVENTION - PARTIAL EVENING	2-11-00-2155-00		-	187.52	-
CONFERENCE, CONVENTION - PARTIAL DAYTIME	2-11-00-2155-00		-	128.29	-
CONFERENCE, CONVENTION - FULL	2-11-00-2155-00		-	256.58	-
COUNCIL HONORARIUM-REEVE	2-11-00-2151-00		-	3,209.36	-
COUNCIL HONORARIUM-DEPUTY REEVE	2-11-00-2151-00		1.00	2,688.60	2,688.60
COUNCIL HONORARIUM-COUNCIL	2-11-00-2151-00		-	2,683.05	-
TOTAL					4,721.58

Councillor Signature: Approved by:



COUNCIL/BOARD MEMBER EXPENSE REPORT

DATE : February 2022

VENDOR # : _____

CHEQUE #: _____

EMPLOYEE: Scott Klassen DEPARTMENT: LEGISLATIVE

		Please fill in date of travel							
Reimbursable costs	GL						Total	GST	Net
Travel/Flight	2-11-00-2211-00						-	-	-
Lodging	2-11-00-2213-00						-	-	-
Meals	2-11-00-2212-00						-	-	-
Parking/Auto Rental/Taxi	2-11-00-2214-00						-	-	-
OtherASB Conf	2-62-11-2236-00						-	-	-
	Total Travel and Other Costs- From Receipts							-	-
Travel costs-flat rate	GL	Dates	Descript	on	Rate	Days/KM	Total	GST	Net
Lodging	2-11-00-2213-00				130.00		-	-	-
Meals	2-11-00-2212-00				60.00		-	-	-
Breakfast	2-11-00-2212-00				10.00		-	-	-
Lunch	2-11-00-2212-00				20.00		-	-	-
Dinner	2-11-00-2212-00				30.00		-	-	-
Conference	2-11-00-2214-00				50.00		-	-	-
ASB Milage	2-62-11-2211-00				0.61	-	-	-	-
Other Milage	2-11-00-2211-00				0.61	174.00	106.14	5.05	101.09
Total Per Diem and Mileage Costs								5.05	101.09

EMPLOYEE SIGNATURE:

101.09

5.05

106.14

SUPERVISOR SIGNATURE:

Muchus Main Barton

TOTAL REIMBURSMENT

TOTAL NET EXPENSES

GST

** A \$100 allowance per month for cellular phone has been added to each councilor's pay through payroll. **